

JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
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TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

AGENDA

June 29, 2005

MEETING TO BE HELD IN THE LAW LIBRARY OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

SUBDIVISION REVIEW

*Health
Safety
Welfare*

- 1:35 Final Plat Approval - Boulder Lagoons
Discuss and decide on lifting ag restriction on Hahn property - Clancy
Resolution 22-2005 Lifting ag restriction on Hahn property

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- Sign addendum to Public Defender Contract
Open and award County Paper of Record bids
Sign contract with Denning, Downey & Associates for audit services
Resolution 21-2005 Amending Subdivision Review Process per Senate Bill 116
Form committee to research animal control ordinance
- 1:45 Discuss and decide on recommendation from the Weed Board to make the Weed Coordinator a full-time position
- 2:00 Resolution 17-2005 Disposal of Bodies-Burial of Persons on Private Property
- 2:20 Discuss and decide on Boulder Outlaws 4-H club's request for \$400 for fair premiums

CALENDAR REVIEW

COMMISSION REPORTS

ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

***** THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.